# Millbrook Revelers

# Mardi Gras Festival Application – January 23rd 2027

**(PLEASE PRINT ALL INFORMATION except YOUR SIGNATURE)**

**ORGANIZATION AND CRAFTS FOR SALE:**_____

**Type Org. - Please circle one**: Individual, Business, Club, Church, School, Other

**VENDOR TYPE: Crafts, Food (Circle one: Truck, trailer, or tent), Other** (Info/handouts, etc.)
**Craft Space will be approximately 12 feet x 12 feet. All Craft tents larger than 12'x12' will require at least two spaces. Food Space will be approximately 12 feet x 14 feet. All trucks, tents, trailers larger than 12'x14' will require at least two spaces.**

A list of **ALL food items** must be provided for the **Elmore County Health Department).**
**NOTE: (Food Vendors may include a copy of MENU rather that list all items):**

_____

_____

_____

(Continue on back of form if more space needed. - **Items not listed might result in their rejection at the festival)**

**Vending Fees – Payments - Money Orders or Cashier's Check*NO COMPANY CHECKS**

**(NOTE: If renting multiple spaces, only pay for One (1) Power, Vendor only allowed 1 power plug.)**

**Craft Vendors**: (also includes sweets, nuts, popcorn, cotton candy, fried pork skins(pre-cooked), donuts, ice cream, drinks, and similar items): (__) **$75 without electricity per space** **(__) **$90 with electricity per space. (only 1)** **Total: $_____**

**Food Vendors**: (**Food items prepared on-site and/or items served on plates**):

(__) **$120 without electricity per space** **(__) **$135 with electricity per space. (only 1)** **Total: $_____**

**If you need more than 120V you must provide your own generator**

** Limited electricity is available and offered on first come, first serve basic. Generators are permitted.

**Push-Cart Vendors**: *(__) **$75 per cart** *(__) **$120 per cart (if food is included).** **Total: $_____**

Street vending with **paid cart** is allowed before the parade approaches.

** **Food Vendors must meet Health Department regulations, including Hand Washing facilities.**

**Total Vendor Fee** **$_____** **payable to** **Millbrook Revelers.**
**City of Millbrook Activity Fee:** **$___20.00__** **payable to** **City of Millbrook.**

**NO REFUNDS WILL BE GIVEN FOR EVENT CANCELLATION DUE TO "ACTS OF GOD"**

**HOLD HARMLESS AND INDEMNITY AGREEMENT**: By my signature below, or by my submission of this application, I, the undersigned, do acknowledge that loss, sickness, injury, or damage can result from my participation as a Millbrook Reveler's Festival Vendor. I, the undersigned, accept full responsibility and assume the risk for my participation and I indemnify and hold The Millbrook Reveler's and the City of Millbrook, it's employees, officers and staff harmless from any and all liability, claims, expenses, demands or legal actions or causes of action whatsoever arising out of or in connection with any loss, sickness, injury, or damage associated with my participation as a vendor. Furthermore, I the undersigned agree to abide by, and follow all safety requirements, and/or directions provided by festival staff or security personnel.

**CONTACT PERSON:** _____ PHONE: _____

**ADDRESS:** _____ **CITY**: _____ **ST**: ____ **ZIP** _____

**PRINTED E-MAIL ADDRESS:**_____

**Signature of Contact Person**: _____ **Date:** _____

Mail your Completed Application and **Money Orders or Cashier's Checks** early enough to be received at the following Address - **no later than January 25th, 2026!** **If you have any questions, call Charlie Prevel, Chairman at 520-482-8454**

**Festival Chair**
**P.O. Box 192**
**Millbrook, AL 36054**

**MF-Sept. 2025**

# Festival Important Information

**Location:** **Millbrook's Village Green Park, 3161 Main St, Millbrook, AL 36054, directly across street from City Hall**.

Advertised time for vending is **9:00 AM – 3:00 PM**. (You may set-up Friday night before festival but there will be **NO SECURITY**. Police Station is only one block away on Grandview Rd.) Booths may remain open after 3:00 PM at vendor's discretion. **VENDOR MUST BE SET UP BY 8:15AM ON SATURDAY**

**Craft Space will be approximately 12 feet x 12 feet**. **All Craft tents larger than 12'x12' will require at least two spaces**. **Food Space will be approximately 12 feet x 14 feet**. **All trucks, tents, trailers larger than 12'x14' will require at least two spaces.**

**It is imperative that your trailer, (including the tongue), fit within your space. This includes the ability to maneuver your trailer within your assigned space. Otherwise, you will be required to pull in lengthwise. You may be banned from future Festivals for violations.**

**** We reserve the option to locate vendor where space is available. ****

**Space assignments are based on following.**

1. **Power Needs (applies for all sections.)**
2. **Type Vendor**
   a. **Crafts spaces 1-48 (inside paved path)**
   b. **Craft- B1-B12 (between paved path and parking, East side of Park)**
   c. **Other – C1-C8 (between paved path and Grandview Rd, North end of Park)**
   d. **Food (cooked on site) – 49-71, D6-D7) (inside paved path, South end of Park)**
3. **Space Availability**

*** In addition to the Vendor Fee, there is a mandatory City of Millbrook Activities Fee of $20 per Vendor which must be paid with a separate Money Order or Cashier Check made out to City of Millbrook!**

Only **MONEY ORDER's or CASHIER CHECK's** will be accepted as payment. **Other forms of payment will be returned with application**. Make Vendor Fee payments payable to: **Millbrook Revelers**. By order of the Millbrook Reveler's Board of Directors, **NO REFUNDS WILL BE GIVEN FOR ANY REASON!**

Note: All vendors will be contacted by the festival chair one week before the festival, (using the E-Mail address you provide on Application). This E-Mail will have your assigned space number(s) along with Park Rules and Set-up information.

**If your email comes back as UNDELIVERABLE, you WILL NOT BE NOTIFIED!**

**YOU DO NOT HAVE TO MAIL THIS PAGE IN WITH APPLICATION. FOR YOUR INFO ONLY.**

**If you have any questions, call Festival Chairperson (Number can be found at bottom of first page.)**